

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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NH-PUC 8NOV16PM4:15

November 9, 2016

Stephen R. Hall  
Director Regulatory & Government  
Liberty Utilities  
15 Buttrick Rd  
Londonderry, NH 03053

Re: DG 16-814 – Liberty Utilities – EnergyNorth Natural Gas Corp-2016 Summer Period  
Cost of Gas –Winter & Summer 2016/2017 Adjustment-14<sup>th</sup> Rev Pg 1, 2<sup>nd</sup> Rev Pg 2, 13<sup>th</sup>  
Rev Pg 3, 3<sup>rd</sup> Rev Pg 6, 1<sup>st</sup> Rev Pg 19, 1<sup>st</sup> Rev Pg 21, 1<sup>st</sup> Rev Pg 28, 1<sup>st</sup> Rev Pg 29, 1<sup>st</sup> Rev  
Pg 30, 1<sup>st</sup> Rev Pg 36, 2<sup>nd</sup> Rev Pg 39, 1<sup>st</sup> Rev Pg 40, Original Pg 41-A, 1<sup>st</sup> Rev Pg 50, 1<sup>st</sup>  
Rev Pg 51, 12<sup>th</sup> Rev Pg 74, 2<sup>nd</sup> Rev Pg 74-A, 3<sup>rd</sup> Rev Pg 76, 11<sup>th</sup> Rev Pg 77, 2<sup>nd</sup> Rev Pg  
78, 2<sup>nd</sup> Rev Pg 79, 2<sup>nd</sup> Rev Pg 80, 2<sup>nd</sup> Rev Pg 81, 2<sup>nd</sup> Rev Pg 82, 2<sup>nd</sup> Rev Pg 1432<sup>nd</sup> Rev  
Pg 144

Dear Mr. Hall:

Staff has reviewed the filing received on November 7, 2016 caption proceeding and confirms compliance with PUC 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at (603) 271-6027 or via e-mail at [Kerri-Lyn.Gilpatric@puc.nh.gov](mailto:Kerri-Lyn.Gilpatric@puc.nh.gov).

Yours truly,

A handwritten signature in black ink, appearing to read "Kerri-Lyn Gilpatric", with a stylized flourish at the end.

Kerri-Lyn Gilpatric  
Program Assistant II

Enclosures  
cc: docketbk